



Banner Lassen Medical Center. Taking care of our community one patient at a time.

Providing quality inpatient and outpatient medical & surgical services

Cardiopulmonary

- EKG
- Holter Monitors
- Pulmonary Function Test
- Blood Gas Testing
- EEG

Diagnostic Imaging Center

- X-ray
- Mammography with CAD
- Bone Density
- Fluoroscopy
- Ultrasound
- CT Scanner
- MRI
- Nuclear Medicine

Therapy Suite (Inpatient)

- Physical Therapy
- Occupational Therapy
- Speech and Language Therapy

Respiratory Therapy

- Nebulizer Treatment
- Oxygen
- Pulse Oximetry Checks
- Airway Management

Infusion & Oncology Center

- Chemotherapy
- Blood Transfusion
- Platelet Transfusion
- Biotherapy
- Injections
- IV antibiotics
- Hydration & Electrolyte Replacement
- Gamma Globin Therapy
- Care of Long Term Central Catheters
- IV Therapy
- Wound Dressing Change

Women's Services

- Private Birthing Suites
- Newborn Nursery
- Pain Management Options

Surgical Center – Inpatient and Outpatient

- Arthroscopic
- General
- Laparoscopic
- Orthopedic
- Dental

Inpatient Acute Care Beds

- Lab/Lab Draw Station
- Patient Financial Services
- Health Information Management
- Gift Shop
- Auxiliary Services
- Patient Relations
- Sleep Studies
- 24-Hour Emergency Department



Banner Lassen
Medical Center

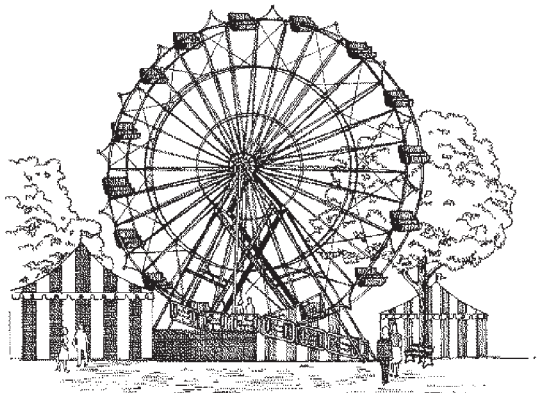
530-252-2000
www.BannerHealth.com
keyword: Lassen

1800 Springridge Drive • Susanville, CA 96130

Sponsors of the Lassen County Fair receive recognition in the Lassen County Fair Schedule of Events. The schedule of events is one of the most requested informational items & the Fair distributes 3,000 schedules each year. Sponsors are also listed at least once in an advertisement with the Lassen County Times. In addition, they receive sponsorship packets that include VIP season passes and grandstand show tickets. **If you are interested in being a fair sponsor please contact the fair office at 530-251-8900.**

THANK YOU TO OUR 2009 FAIR SPONSORS

- ❖ BIG O TIRES
- ❖ SMITH'S PUMPS
- ❖ DIAMOND MTN. CASINO & HOTEL
- ❖ SUSANVILLE FORD
- ❖ BANNER LASSEN MEDICAL
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- ❖ EVERY BLOOMIN' THING
- ❖ RI-TONE COLOR
- ❖ MIKE KIRACK CONSTRUCTION
- ❖ FARM BUREAU
- ❖ LASSEN RURAL BUS
- ❖ HIGH COUNTRY INN
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- ❖ DR. BARAKAT
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- ❖ DALCAR ELECTRIC
- ❖ DIAMOND SAW SHOP
- ❖ TNS TRUCKING
- ❖ SUSANVILLE SUPERMARKET
- ❖ LASSEN STEAKS
- ❖ HAWS THEOBALD AND AUMAN
- ❖ SUPER 8 HOTEL



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5am-10pm
7 Days A Week



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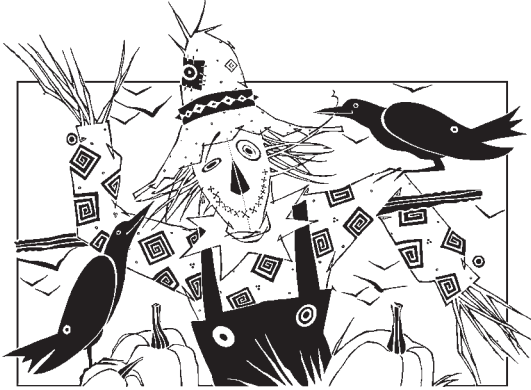
NEW FOR 2010

- ❖ Order of Showing FFA & 4H.
- ❖ Rabbit & Poultry Barn will not be judged by clubs. They will be judged as a single barn.

Youth Rabbit & Poultry exhibitors will be required to complete barn duty, sign-ups at check-in.

- ❖ Beef Weights Required By Fair Time—1,100lbs.
Dairy Weights Required by Fair Time—1,200lbs.

**Weigh-in
Tuesday
July 20th 2010
FFA & 4H
Rabbit Meat Pen
2:30–3:00pm**



BUSINESS



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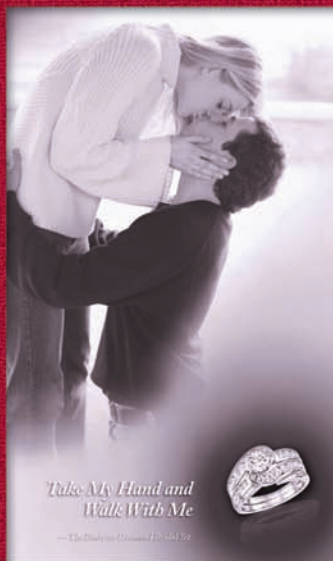
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SATURDAY
9am to 5pm

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(3 Entries to Choose from-Veggies & Side Dish, Soup & Salad)

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Susanville, CA



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HOW TO ENTER

CHECK ENTRY DEADLINE

Late entries will NOT be accepted.

1. Find the classes you wish to enter in the Premium Book. **Fill out your entry form completely.** If possible, & to save time, please have your entry form filled out before bringing it to the Fair office. Fair staff is not allowed to fill out entries for you or take them over the phone. Be sure you have the correct **Division & Class Numbers.** **ACCORDING TO STATE RULES, ERRORS ON THE ENTRY FORM ARE THE RESPONSIBILITY OF THE EXHIBITOR.** Be sure to read the local rules carefully.
2. Bring or mail your entry forms & the correct entry fees to the Lassen County Fair Office, 195 Russell Ave., Susanville, California 96130. Check the Entry Deadline for the correct due date for entry forms.
3. Bring your articles to the fairgrounds on date & time specified for the **Division** in the Premium Book. A pre-printed exhibit tag will be provided for each still exhibit. Check in at Jensen Hall with the clerk when submitting your exhibit. The exhibit must be on display until 9:00 am the day **AFTER** the fair. Pick up your exhibit between 9:00 am & 5:00 pm the day after the fair. **DO NOT RISK LOSING YOUR EXHIBIT BY WAITING UNTIL A LATER DATE TO PICK IT UP.**
4. Premiums will be paid at the Fairgrounds on the closing day of the fair. After that, checks must be picked up at the Fair office. Exhibitors living more than 75 miles from the fairgrounds will have their checks mailed to them. **Checks not cashed by November 30, 2010 will be voided & premium money will be forfeited.**
5. Entry forms for 4-H, FFA & Independent Juniors must be signed by the Project Leader & Parent before they will be accepted by the Fair office. Juniors entering 4-H or FFA classes must have their parent's signature.

NOTE TO EXHIBITORS: All rules contained in the "State Rules for California Fairs" as established by the **Division** of Fairs & Expositions apply to this fair. A copy of "State Rules for California Fairs" in booklet form is available at the Lassen County Fair Office. Copies may be obtained from the **Division** of Fairs & Expositions by sending a self addressed stamped envelope to: 1010 Hurley Way, Suite 200, Sacramento CA 95825.

STATE RULES

Copies of the 2010 State Rules are available in the Fair Office or online at <http://www.cdffa.ca.gov/fe/Staterules.htm>

PASSES

To qualify for one free season pass, Senior department livestock exhibitors must have paid entry fees at least equal to the value of a season pass (\$10.00). Junior department live stock exhibitors (under 18 years of age) will receive ONE free admission armband & ONE free livestock parking pass, a second armband may be purchased for \$5.00 & a second parking pass for \$5.00 **(NO MORE THAN A TOTAL OF TWO (2) PARKING PASSES PER FAMILY WILL BE ISSUED).** All additional armbands purchased for discounted price are to be purchased Tuesday July 20th, receiving day at the fair. 4-H/FFA leaders may purchase armbands for \$5.00. The fair office will NOT be selling any before this time. Regular priced armbands may be purchased at anytime at the standard prices. **ARMBANDS WILL ONLY BE HONORED IF THEY ARE WORN AROUND THE WRIST. NO EXCEPTIONS.**

BOX STALL FEES & HORSE SHOW PASSES

All horse stalls & tack rooms may be rented on a daily or weekly basis. Reservations & payment are to be made at the time of entry. Stall assignments are on a first-come, first-served bases. Management reserves the right to re-assign stalls. No stall reservations are made until paid for. **NO BEDDING WILL BE PROVIDED.** Bedding material will be available for sale on Fairgrounds. Each horse Show Exhibitor will receive one free admission armband & one free livestock parking pass. Passes will be available for pick up in the fair office two weeks before the start of the fair. Additional passes & armbands will be available for purchase at the horse show office, beginning Wednesday afternoon or anytime at the fair office. Stall rates are as follows \$25.00 per stall, \$20.00 per tack for the week, daily \$12.00 per stall, \$10.00 per tack. Stalls are on a first-come first served basis. Stalls can be purchased starting May 1, 2010, 8:00 am at the Fair office.

RV SPACES

RV spaces with electrical & water hook-ups are \$125.00 per space for Tuesday through Saturday nights of the fair week. Additional nights are \$25.00 per space, per night. Dry Camping spaces are \$75.00 for the week. **This does not include parking for additional vehicles.** Spaces are on a first-come first served basis. Spaces can be purchased starting June 1, 2010 8:00 am at the Fair office. Limit of two spaces per person, per purchase. RV's not removed 3 days after end of the fair will be towed.



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