



INDEPENDENT RECORD BOOK 2011

Lassen County Fair
195 Russell Ave.
Susanville, Ca 96130
(530) 251-8900
2011 Lassen County Fair
July 20th - July 24th

Lassen County Fair Office
195 Russell Avenue
Susanville, CA 96130
Business Telephone Number (530) 251-8900
Fax Number (530) 251-2715
Email: lcfair@co.lassen.ca.us

Office Hours: 8:00 a.m. - 5:00 p.m.

Lassen County Fair Advisory Board Meetings
2nd Tuesday of each month

LCFAB Members

Dan Douglas	Curt Moran	Jerry Hitchings
Rebecca Albaugh	Todd Eid	Henry Beitz
Tim Bruce	Dena Wemple	Jose Peña Tom Neely
Jim Wolcott, Fair Manager		

Lassen Junior Livestock Auction Committee
Contacts: Chairman Rob Allen
Telephone Number (530) 254-6136

IT IS VERY IMPORTANT THAT EVERY SECTION OF THIS RECORD BOOK BE COMPLETE AND ACCURATE. IF YOU CHOOSE TO NOT COMPLETE ANY SECTION OF THIS BOOK, YOU WILL NOT BE ABLE TO PARTICIPATE AS A YOUTH EXHIBITOR AT THE LASSEN COUNTY FAIR.

Income

Project Income: should be recorded here: such as: sale of project animals, show premium or other premium earned. An estimated amount can be used for sale of project animals. This can be used for learning purposes only. If you have no other income from this project prior to the show, then just enter zero.

Date	Descriptions	Total

Sponsor Income: You should record here the amount of money you have received in sponsorships. If none, enter zero.

Date	Descriptions	Total

PROJECT SUMMARY

Expenses

Total Non Feed Expenses: _____

Total Feed Expenses: _____

Total Expenses A _____

Other Income

Project Income: (Estimated Value) _____

Sponsor Income: _____

Total Income B _____

Change in Animal Inventory

Value at the end _____

Value at the Beginning _____

FINAL PROFIT OR LOSS(line A- line B) C _____

Please Sign:

I, the exhibitor of this project, hereby certify that, I have been the responsible party for the care and grooming of the project animal, have kept the records on this project, and completed this record book.

EXHIBITOR'S SIGNATURE

DATE