ENTRY FORM-OPEN HORSE SHOW 2011

Lassen County Fair • 195 Russell Ave. • Susanville, CA 96130 • 530-251-8900

★ ***ONLY ONE HORSE PER ENTRY FORM*** ★

Please print clearly

Exhibitor's Name: _____

Mailing Address: _____

City/State/Zip: _____

Phone: _____

Horse's Name: _____

Owner's Name: _____

Owner's Mailing Address: _____

(See rules regarding Junior Exhibitors) : _____

Breed: _____

Horse's Age: _____ Date of Birth: : _____

OUT OF STATE HORSES: See Rules re:
HEALTH CERTIFICATE: _____ COGGINS _____

Entry No. Office Use	Div. No.	Class No.	Class Description	Rider/Handler Name	Riders Age 12/7/09 (All Yrs)	Entry Fee

NUMBER OF RV SPACES _____ Space #'s _____ TOTAL CHARGE FOR RV's $_____ C	NUMBER OF STALLS ____ STALL #'s _____ NUMBER OF TACKS ____			TOTAL ENTRY FEES	
				STATE DRUG FEE	5.00
				TOTAL OTHER (A + B + C + D)	
				TOTAL FEES	

I, THE EXHIBITOR AND/OR PARENT OR GUARDIAN (IF APPLICABLE) AGREE TO ABIDE BY ALL STATE AND LOCAL RULES (AND TO ENSURE THAT MY MINOR CHILDREN DO ALSO). I HAVE CAREFULLY READ THE RELEASE & WAIVER OF LIABILITY AGREEMENT ON THE REVERSE HEROF, AND FULLY UNDERSTAND IT'S CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE LASSEN COUNTY FAIR, THE COUNTY OF LASSEN AND THE STATE OF CALIFORNIA AND THEIF AFFILIATED ORGANIZATIONS AND CONTRACTORS, AND I SIGN IT OF MY OWN FREE WILL

_____ _____ _____ _____

Exhibitor/Releaser **Date** **Parent/Guardian, if applicable** **Date**

_____ _____

Address **Print Name**

_____

Address

IF YOU ARE UNDER 18 YEARS OF AGE, YOUR PARENT OR GUARDIAN MUST SIGN THIS FORM.