

PLEASE PRINT OR TYPE

LASSEN COUNTY FAIR

Circle One Category Below-Only One Category Per Form

Floriculture Agriculture Baked Foods Preserves Sewing/Textiles Fine Arts Crafts/Hobbies Computer/School Projects Photography Other

Last Name First Name Middle Initial

Email Address — Optional

Address

City State Zip Telephone Number

Lassen County Fair
195 Russell Ave.
Susanville, CA. 96130
Office Telephone: 530-251-8900
Fax Number: 530-251-2715
Email: lcfair@co.lassen.ca.us

**ALL DIVISIONS EXCEPT
LARGE LIVESTOCK**

ENTRY FORM A

Please mark one:

Junior Department

Senior Department

Jr. Birthdate/Age

I agree to abide by the rules & regulations published in the official Premium Book for your fair.

Written Signature of Owner or Agent Today's Date

| OFFICE USE ONLY | DIVISION | CLASS | NAME, KIND VARIETY | ENTRY FEE |
|-----------------|----------|-------|--------------------|-----------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |

Consult Premium Book for Division & Class Number, Entry Fees & entry closing dates.

Please use a separate form for each species.

Photo copies of entry forms are accepted. Copies can be done at the Fair Office for a fee of \$1.00

Juniors Complete This Box

Leaders Name _____

Club/Chapter _____

Upon signature the Exhibitor, Instructor, County Agent Leader & Parent/Guardian attest that they have read & fully understand the Exhibit Statement on the reverse side of Entry Form A.

Signature: _____

Instructor, County Agent or Local Leader

Signature: _____

Parent/Guardian

For Office Use Only

Entry Fees \$ _____
 \$ _____
 \$ _____
 \$ _____

NO CHECKS ACCEPTED!