PLEASE PRINT OR TYPE

LASSEN COUNTY FAIR

Circle One Category Below–Only One Category Per Entry Form

Floriculture **Agriculture** **Baked Foods** **Preserves** **Sewing/Textiles** **Fine Arts** **Crafts/Hobbies** **Computer/School Projects** **Other**

Last Name _____ First Name _____ Middle Initial _____

Email Address–Optional _____

Address _____

City _____ State _____ Zip _____ Telephone Number _____

I agree to abide by the rules & regulations published in the official Premium Book for your fair.

Written Signature of Owner or Agent _____ Today's Date _____

Lassen County Fair
195 Russell Ave.
Susanville, CA. 96130
Office Telephone: 530-251-8900
Fax Number: 530-251-2715
email: lcfair@co.lassen.ca.us

ALL DIVISIONS EXCEPT LARGE LIVESTOCK

Entry Form A

Please mark one:

☐ **Junior Department**

☐ **Senior Department**

Jr. Birthdate/Age _____

	OFFICE USE ONLY	DIVISION	CLASS	NAME, KIND VARIETY	ENTRY FEE
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Consult Premium Book for Division & Class Number, Entry Fees & entry closing dates.

Please use a separate form for each species.

Photo copies of entry forms are accepted. Copies can be done at the Fair Office for a fee of $1.00.

Juniors Complete This Box

Leader's Name _____

Club/Chapter _____

Upon signature the Exhibitor, Instructor, County Agent Leader & Parent/Guardian attest that they have read & fully understand the Exhibit Statement on the reverse side of Entry Form A.

Signature: _____
Instructor, County Agent or Local Leader

Signature: _____
Parent/Guardian

For Office Use Only

Entry Fees $ _____

$ _____

$ _____

Total $ _____

NO CHECKS ACCEPTED!