

**LASSEN COUNTY FAIR**

195 Russell Avenue Susanville, CA 96130

Phone (530) 251- 8900

Fax (530) 251-2715

**COMMUNITY GARAGE SALE APPLICATION**

May 29th, 30th, 2009

PLEASE RETURN BY May 22<sup>nd</sup> for Pre-Space Fee

Renter _____
CONTACT PERSON _____
ADDRESS _____
<div style="display: flex; justify-content: space-between;"> <span>ZIP _____</span> <span>PHONE _____</span> <span>HOME _____</span> <span>WORK _____</span> </div>

INDICATE IF MORE THAN 1 SPACE IS REQUESTED

\_\_\_ **10'x15' Standard Space (s) Jensen Hall and Industrial Building \$40.00 each space**

**We have limited space in Jensen Hall. We will notify you if you will be placed in Jensen Hall.**

\_\_\_ **10'x15' Standard Space (s) Outside \$30.00 each space.**

\_\_\_ **20x20 Standard Space outside BEKINS STAGE (s) Outside \$50.00 each space.**

**(THERE WILL BE A CONCESSIONS STAND, NO SODA OR CONCESSION ITEMS CAN BE SOLD)**

LIMITED SPACES AVAILABLE-PLACEMENT WILL BE DETERMINED BY THE FAIR UPON  
RECIPT OF APPLICATION AND FULL PAYMENT OF FEE

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
				<b>Set-up 7-10:00 am</b>	<b>Sale opens 7 am</b>	<b>Sale opens</b>
				<b>Sale 10-4:00 pm</b>	<b>Sale ends 3 pm</b>	<b>Sale Ends</b>

**ALL APPLICANTS: INFORMATION REQUESTED MUST BE PROVIDED IN ENTIRETY FOR APPLICATION TO BE ACCEPTED.**

**Please Return Application to :**

**Lassen County Fair  
195 Russell Ave  
Susanville, CA 96130**

**FAIR POLICY: "NO REFUNDS OF SPACE FEE"**

APPLICANTS MUST SIGN THE REVERSE SIDE OF APPLICATION (AGREEMENT FORM)

## Rental Agreement Form

### LICENSES & PERMITS

It is the **RENTOR's** responsibility to meet all the Deputy Fire Marshall's requirements, all Lassen County Health Department requirements and secure all licenses required by the State of California Franchise Tax Board.

It is to be expressly understood that Licensee, said Licensee's agent (s) or employees are **prohibited** from holding drawings or distributing, selling, or displaying any articles, prizes, giveaways, products, and/or rendering services except those listed on the application and approved by the Lassen County Fair. Licensee certifies that said Licensee is an authorized distributor, manufacturer or licensee of all articles, products and/or services that are distributed, displayed and/or sold at the Lassen County Fair Grounds. Licensee further agrees that all articles, products and/or services listed herein and approved by the Lassen County Fair will be displayed, promoted and readily be available in quantity sufficient for consumer purchase.

Licensee may request the approval of the Lassen County Fair to change said Licensee's menu, list of articles, prizes, giveaways and or services, a prior written request for said change in brand name products and/or services must be approved and in compliance with all Fair Policies.

**All** literature that is to be distributed or displayed must be received and approved by the Lassen County Fair, otherwise Licensee will be prohibited from distributing or displaying said material.

If Licensee, said Licensee's agent(s) or employees substitutes and/or adds any menu item, articles, prizes, giveaways, products, and/or service **NOT APPROVED BY THE LASSEN COUNTY FAIR** it is a material breach of the license and the Lassen County Fair may terminate license agreement immediately. Furthermore said Licensee may not be granted any future licenses for events sponsored by the Lassen County Fair.

**Rentor agrees to indemnify and save harmless the County of Lassen and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the crafter/vendor may be liable under any Worker's Compensation law and crafter/vendor himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by crafter/vendor of the privileges herein granted The Fair hereby grants to the Crafter/Vendor the right to occupy the space as designated by fair management for the purposes hereinafter set forth. The purposes of occupancy shall be limited to crafter/vendor space and shall be for no other purposes whatsoever. All safety orders of the Division of Industrial Safety, Department of Industrial Relations must be strictly observed.**

\_\_\_\_\_  
Jim Wolcott  
Lassen County Fair  
195 Russell Avenue  
Susanville, CA 96130

\_\_\_\_\_  
RENTOR Signature

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Address