

PLEASE PRINT OR TYPE

ALPACA/LLAMA ENTRY FORM

LASSEN COUNTY FAIR

Owner _____	ALSA # _____
Farm _____	Phone _____
Street _____	City _____
State _____ Zip _____	Email _____

Lassen County Fair
 195 Russell Ave.
 Susanville, CA. 96130
 Office Telephone: 530-251-8900
 Fax Number: 530-251-2715
 email: lcfair@co.lassen.ca.us

**ALL DIVISIONS EXCEPT
 LARGE LIVESTOCK
 Entry Form C**
 Please mark one:
 Junior Department
 Senior Department

Jr. Birthdate/Age _____

CLASS #	NAME OF ANIMAL	SEX	BIRTHDATE	ILR #	YOUTH/ANIMAL ALSA #	HANDLER'S NAME	AGE UNDER 19
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

**Consult Premium Book for Division & Class Number,
 Entry Fees & entry closing dates.**

Please use a separate form for each species.

**Photo copies of entry forms are accepted. Copies can be
 done at the Fair Office for a fee of \$1.00.**

**EXTRA ARMBANDS & CAR PASSES WILL ONLY BE SOLD
 TUESDAY AFTER WEIGH-IN AT THE LIVESTOCK OFFICE.**

Juniors Complete This Box

Leader's Name _____

Club/Chapter _____

Upon signature the Exhibitor, Instructor, County Agent Leader & Parent/Guardian attest that they have read & fully understand the Exhibit Statement on the reverse side of Entry Form C.

Signature: _____

Instructor, County Agent or Local Leader

Signature: _____

Parent/Guardian

For Office Use Only

Entry Fees \$ _____

\$ _____

\$ _____

Total \$ _____

NO CHECKS ACCEPTED!

It is understood and agreed that ALSA its employees, Board of Directors, agents & committee Chairs shall not be responsible for any loss, damage or injury to any person, property or animals which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless ALSA for any expenses or liabilities including attorney's fees.

Owner _____ Date: _____