

Please print or type

Lassen County Fair

Circle Only One Category Below

Floriculture

Agriculture

Baked Foods

Preserves

**Sewing/Textiles
Other**

Fine Arts Craft/Hobbies

Computer/School Projects

Last Name First Name Middle Initial

Address

City State Zip Phone

I agree to abide by the rules and regulations published in the official Premium Book for your fair

Written Signature of Owner or Agent

Please Mark Junior or Senior Department

One category per entry form

Junior Birth date/ Age

e-mail address (optional)

Today's Date

Junior Department

Senior Department
Entry Form A

**All Divisions Except Large Livestock
Lassen County Fair
195 Russell Avenue
Susanville, CA 9613**

**Office Telephone (530) 251-8900
Fax Number (530) 251-2715**

email: lcfair@co.lassen.ca.us

Upon Signature the exhibitor attest that they have read, and fully understanding the Exhibit Statement on the reverse side fo Entry Form A

	<i>Office use only</i>	Division	Class	Name, Kind Variety	Entry Fee
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Photo Copies done in fair office will be \$1.00 charge

Entry Forms may be Photo Copied

Consult Premium Book for Division and Class Numbers, Entry Fees, and entry Closing Dates

Juniors Complete this Box

Leaders Name _____
Upo _____

Signed : Instructor, County Agent or Local Leader

Club or Chapter _____

Signed Parent/guardian

For Office Use Only

Entry Fees \$ _____
 \$ _____
 \$ _____
Amount Enclosed \$ _____

NO CHECKS EXCEPTED!!!!!!!!!!!!!!