

For Office Use Only

Date Received: \_\_\_\_\_

Deposit Received: \_\_\_\_\_

Needs RV SPACE \_\_\_\_\_

Contract # \_\_\_\_\_

**2010 APPLICATION - CONCESSION & EXHIBIT SPACE**

**LASSEN COUNTY FAIR**  
**JULY 21st THROUGH JULY 25th**  
195 Russell Avenue Susanville, CA 96130  
Phone (530) 251-8900 Fax (530) 251-2715

FOR "FIRST ROUND" Consideration, return by FEBRUARY 5, 2009. This is NOT an Offer of Space by the Lassen County Fair, or a Commitment by the Applicant.

ALL CONCESSIONS must be checked in by Tuesday July 20<sup>th</sup> 5:00 PM in the Fair Office!

DBA (Doing Business As) \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_

ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK \_\_\_\_\_ CELL \_\_\_\_\_

FAX NUMBER \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

CA SELLER'S PERMIT NUMBER \_\_\_\_\_ (Required by anyone selling food)

**INDOOR SPACES ( NO FOOD CONCESSIONS) ALL SPACES 10x10 ELECTRIC INCLUDED**

- \_\_\_ Exhibit Only Standard Space 10' Frontage \$300.00
- \_\_\_ Selling Space Standard Space 10' Frontage \$300.00 or 20% of gross sales whichever is greater
- \_\_\_ Flat Rate Standard Space 10' Frontage \$500.00 For Vendors with out a register

**OUTDOOR SPACES 12'x20', OUTDOOR SPACE MUST BE PURCHASED IN 12' INCREMENTS ANY ADDITIONAL INCREMETNS WILL BE A \$25.00 CHARGE.**

- \_\_\_ Selling Space Standard Space 10' Frontage \$300.00 or 20% of gross sales whichever is greater
- \_\_\_ Flat Rate Standard Space 10' Frontage \$600.00 For Vendors with out a register

ELECTRICITY \$75.00 EACH Please Indicate Number Needed.

\_\_\_\_\_ 110V \_\_\_\_\_ 220V

Indicate the number of feet Required – **ANY ADDITIONAL FEET OVER 12' FRONTAGE WILL BE CHARGED \$25 A FOOT.** You must include overhangs, awnings, hitches, tongues, and all additional serving counters, etc. (additional counters must be approved by fair). If additional footage is needed upon your arrival and space is available, a \$100.00 per foot additional Space fee will be assessed.

STAND TYPE \_\_\_\_\_ DIMENSIONS \_\_\_\_\_ FT (FRONT) BY (SIDE) \_\_\_\_\_ FT  
(PERMANENT, SELF CONTAINED TRAILER OR BOOTH ETC.).

CHOOSE ONLY "ONE" – SIDE OR FRONT SERVE AND LIST DIMENSION

SIDE SERVE (dimension) \_\_\_\_\_ or FRONT SERVE (dimension) \_\_\_\_\_

**RV PARKING \$25.00 PER DAY includes water and electrical hookups**

\_\_\_\_\_Number of Days Requested

**PASSES-** Two season concessionaire passes will be issued to each booth at no additional charge. Four additional season passes may be purchase at \$5.00 per pass or 20 daily passes at \$3.00 per pass. Additional passes for workers must be purchased at the regular price (\$10.00 per season pass. Daily passes are \$5.00 per daily pass and must be purchased at the fair ticket booths).

Proof of Liability Insurance in the amount of \$1,000,000, naming the Lassen County Fair as an additional Insured must be provided or can be purchased through our carrier.

**THIS SECTION MUST BE COMPLETED**

**LIST ALL ITEMS:** Description of all articles, products, or services, including the brand names and/or all menu items. **PRICE OF ALL ITEMS MUST BE LISTED**

ITEM	PRICE		ITEM	PRICE
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$

**FAIR MANAGEMENT RESERVES THE RIGHT TO LIMIT ANY ITEMS SOLD:** Fair Manager before issuing a contract must approve all items sold or distributed. The Fair Manager must also approve prices of **all** items, therefore, **ALL PRICES MUST BE LISTED**, prior to a contract being offered.

**“NEW”:** **ALL SELLING BOOTHS & CONCESSIONS** are required to use a cash register with a readable tape. A “Z” tape must be submitted daily to the Fair Office.

**FAIR POLICY: “NO REFUNDS OF DEPOSIT OR SPACE FEE”.**

**A PHOTO OF CONCESSION must be submitted for consideration of application, if you have not been to our fair with-in the last year.**